

# COLTON Connection

Summer 2021



MOVIES IN THE PARK PAGE 13

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## Guiding Principles

### Our Vision

The Colton Community Services Department CONNECTS our community through people, facilities & programs.

### Our Mission

- We are driven by the desire to **CONNECT** our community, by respecting its diversity, and understanding the social, cultural, educational and recreational needs of our residents.
- We strive to improve the quality of life for Colton's residents by **CONNECTING** them with programs, services, and information for individual & family health and enrichment.
- Our staff is **CONNECTED** to the community through personal excellence, professionalism, and public service.
- The success of our Mission is **CONNECTED** to the response of the community to our programs, events, staff and facilities.

### Our Values

Our core values are:

- Integrity
- Initiative
- Responsiveness
- Positivity
- Caring
- Humor

## COMMUNITY CENTER HOURS

**GONZALES Community Center** . . . . . (909) 370-6153  
Monday-Friday 9:00 a.m. - 6:00 p.m.

**HUTTON Community Center** . . . . . (909) 370-6168  
See pages 16-18 for program information.

**ART THOMPSON Teen Center** . . . . . (909) 514-4255  
Monday-Friday 3:00 p.m. - 6:00 p.m.

**LUQUE Community Center** . . . . . (909) 370-5087  
See page 14 for Free Emergency Food dates and times.

*All facilities and programs will be closed on July 4 & 5 and September 6.*

## COMMUNITY SERVICES ADMINISTRATIVE STAFF

**Library Manager:**  
Edward Pedroza . . . . . (909) 370-5189

**Recreation Manager:**  
Heidi Strutz . . . . . (909) 370-6155

**Early Childhood Education Manager:**  
Christopher Rymer . . . . . (909) 370-6172

**Community Services Director:**  
Deb Farrar . . . . . (909) 370-6153

*Fees are subject to change based on City Council approval.*

# THE COLTON Connection

**IS NOW VIRTUAL!**

**CHECK OUT OUR LATEST COLTON CONNECTION EVERY MAY, SEPTEMBER AND JANUARY.**



**THE CITY OF COLTON WEBSITE:**  
[www.coltonca.gov](http://www.coltonca.gov)



**FACEBOOK** at City of Colton Community Services Department



**INSTAGRAM** at COLTONCSD



**YOUTUBE** at City of Colton Community Services Department



**CONNECT WITH US!**



**(909) 370-6153**



**CONNECT@COLTONCA.GOV**

*Stay connected by signing up to receive a copy of the Colton Connection in your mailbox. Visit <https://www.ci.colton.ca.us/135/Recreation> to sign up today!*

## COVID SAFETY GUIDELINES FOR ALL PROGRAMS

Please keep the following safety reminders in mind as programs and centers resume:

- All activities and programs have a limited capacity at this time.
- Face Coverings are required.
- Be sure to physically distance.
- Health Screenings may be required.

These guidelines may change as State and County restrictions change.



STAFF SPOTLIGHT



Meet  
CRYSTAL  
ALCANTAR

Crystal Alcantar, Recreation Specialist, has been a dedicated employee in the Community Services Department for the past 13 years, specializing in multiple program areas. Crystal often plays an essential role in the programs she works in. One area in particular is the new Homeless Solutions Program, which she assisted in establishing, to better serve the community over the last two years. She consistently works to connect residents to resources. Crystal often represents the city in partnerships with outside agencies, such as the Community Action Partnership of San Bernardino and the San Bernardino Valley College Transitional Opportunities Program. Crystal also oversees volunteers within Keep Colton Clean & Beautiful and Service Groups. Her commitment to doing the best job possible is demonstrated in the successes of her accomplishments, partnerships, and program improvements. Her care and concern for Colton residents is consistently shown in all she does.

When not at work, Crystal is fully dedicated to quality time with her family. In particular, she enjoys spending time with her two daughters, taking them on trips to experience new things. Crystal also enjoys getting together for picnics in the park with her mom, sisters, nieces, and nephews. Crystal takes pride in wearing many hats being a mother, daughter, sister, and aunt.

Next time you see Crystal around the community, make sure to say hello & ask her about programs the city has to offer residents!

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**The City of Colton Community Services is committed to implementing the intent and spirit of the Americans with Disabilities Act (ADA). Adults and children with disabilities are welcome to participate in our classes, programs, and activities. If you have special needs which require specific accommodations in order to enjoy one of our classes or facilities, please contact us at (909) 370-6153.**

**Fees are subject to change based on City Council approval.**

**Programs are correct and up-to-date at the time of publishing. The Department reserves the right to change any program information as it deems necessary. Classes and times are subject to changes based on enrollment. Some classes may have minimum and maximum enrollment restrictions. We apologize in advance for any inconvenience. Please call (909) 370-6153 for more information.**



# SUMMER DAY CAMP

Are you wondering what your kids can do besides sit at home? Never fear, DAY CAMP IS HERE!

Sign up your child(ren) for a local camp that's full of exciting activities and friends. Space is limited, so sign up early. Pre-registration is required. Summer camp complies with health guidelines and each updated Health Order, including physical distancing, face coverings, group limits, disinfection of surfaces and health screening.

Please see registration information on page 31.



## NEW! SUMMER SATURDAYS

ONE DAY OF CAMP ON SATURDAYS!  
AGES 6 - 12

8:00 a.m. - 5:00 p.m.  
Camp Day is held at the Art Thompson Teen Center  
Priority Registration for Colton Residents begins on May 17.  
Priority Registration for Non-Residents begins on June 1.

WEEK	Days	Dates	Fee	Non-Residents Fee
1	Saturday	6/5	\$33	\$42
2	Saturday	6/12	\$33	\$42
3	Saturday	6/19	\$33	\$42
4	Saturday	6/26	\$33	\$42



## SUMMER DAY CAMP

AGES 6 - 12

8:00 a.m. - 5:00 p.m.  
(Extended hours 7:00 a.m. - 6:00 p.m.)  
Camp is held at the Gonzales Community Center

Priority Registration for Colton Residents begins on May 17. Priority Registration for Non-Residents begins on June 1.

WEEK	Days	Dates	Fee	Non-Residents Fee
1	T - F	7/6-7/9	\$87	\$114
2	M - F	7/12-7/16	\$109	\$142
3	M - F	7/19-7/23	\$109	\$142
4	M - F	7/26-7/30	\$109	\$142

NO CAMP HELD ON 07/05/21.

- Extended hours are available for an additional charge of \$35 per week for residents and \$46 for non-residents.
- Payments plans are available for Youth Camp. Participants must be signed up no later than JUNE 4, 2021. Registration with a Payment Plan MUST be made by appointment. To schedule an appointment call (909) 514-4253 or email [afernandez@coltonca.gov](mailto:afernandez@coltonca.gov)
- Payments plans only available for July weeks.
- All payment plan balances must be paid in full by June 25, 2021 or camper will not be able to attend camp.
- Special Package Deal - 4 consecutive weeks for July: Residents \$393 / Non-Residents \$511.
- Refunds will be given out at the discretion of the Community Services Department.



Fees are subject to change based on City Council approval.



« NOW ACCEPTING 6<sup>TH</sup> GRADERS WITH A VALID SCHOOL ID AND PROOF OF AGE »

Art Thompson

# Teen Center



**THE MOST INCLUSIVE HANG OUT SPOT FOR COLTON TEENS 12-17 YEARS OLD**

651 North Mt. Vernon Avenue, Colton, CA 92324 | (909) 514-4253

Join us for outdoor fun at the Teen Center! We will provide the fun games, crafts, and prizes. A valid middle school or high school ID and registration card must be submitted to be issued a free 'Teen Center Pass' to gain access to programs and events.

**Now accepting 6<sup>th</sup> graders with a valid school ID and proof of age.**

**Groups of 12 teens or fewer. Physical distancing and face coverings are required to participate. Call to reserve your space.**



## TEEN PROGRAMING

**We are now OPEN for programing.** Come hang out with friends and enjoy some good music, video games and DIY crafts. Call to make your reservation now.

Days	Dates	Hours Open
M/W/F	5/3-5/28	3:00 - 6:00 p.m.
M-F	6/2-6/30	3:00 - 6:00 p.m.
M-F	7/1-7/30	3:00 - 8:00 p.m.

## TEEN TIME FITNESS

This program is for registered "teens" that would like to get fit! The program allows 5 teens per class to insure physical distance and masks are required. Reservation required, no walk-ins. The class consist of a warm up and light stretching, followed by the workout planed for the day and ending with a cool down. The workouts could consist of cardio training, strength training and resistance training.

Days	Dates	Times		
M/W/F	6/7-7/2	3:00 p.m.	Or	4:10 p.m.
M/W/F	7/7-7/30	3:00 p.m.	Or	4:10 p.m.
M/W/F	8/2-8/27	3:00 p.m.	Or	4:10 p.m.
M/W/F	9/8-9/29	3:00 p.m.	Or	4:10 p.m.

## TEEN GRAB PACK

Grab pack includes snacks and an at-home activity. Ages 12-17 years old can register and then pick up a Free Grab Pack at the Thompson Teen Center, home of the TEEN HUB from 4:00 to 5:00 p.m.

**Registration Date:**

Now Open  
July 7  
September 8

**Pick Up Date:**

May 26  
July 28  
September 8



These programs are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

# ≡ FAMILY FUN DAYS ≡

**Saturdays June 12 - August 28 12:00 - 2:00 p.m.**  
**Rich Dauer Park - 955 Torrey Pines Drive**

**Bring the whole family out to play for Family Fun Days!** Grab your family and meet the Rec On The Road Crew at Rich Dauer Park for a fun filled day of games and activities! Your family will engage in puzzles, scavenger hunts, relay races, crafts, and much more. Register early, limited spots available. Register at [apm.activecommunities.com/Colton](http://apm.activecommunities.com/Colton).

- June 12 Family Picnic in the Park
- June 19 Family Cook-Off
- June 26 DIY Workshop
- July 3 Family Game Night
- July 10 Family Relay Games
- July 17 Family Paint Night
- July 24 Family Olympics
- July 31 Family Treasure Hunt
- August 7 Family Sports Night
- August 14 Family Carnival
- August 21 DIY Workshop
- August 28 Family Game Night



## COOLING CENTER >

**Beat the heat this summer and stay cool at the Gonzales Community Center.** The Cooling Center is open Monday-Friday 9:00 a.m. - 6:00 p.m. when temperatures exceeds 100 degrees. A face covering, health screening, and physical distancing may be required. Please call [909] 370-6153 for more information.

### HOT WEATHER TIPS

- **DRINK PLENTY OF FLUIDS**, even if you do not feel thirsty. Avoid drinks with caffeine or alcohol.
- **WEAR LOOSE-FITTING, LIGHTWEIGHT, LIGHT-COLORED CLOTHING.** Avoid dark colors because they absorb the sun's rays.
- **SLOW DOWN, STAY INDOORS** and avoid strenuous exercise during the hottest part of the day. Postpone outdoor games and activities.
- **TAKE FREQUENT BREAKS** if you must work outdoors, and use a buddy system when working in excessive heat.
- **CHECK ON FAMILY, FRIENDS & NEIGHBORS WHO** do not have air conditioning, who spend much of their time alone or who are more likely to be affected by the heat.
- **NEVER LEAVE CHILDREN OR PETS ALONE IN ENCLOSED VEHICLES.**

# REC ON THE ROAD

REC ON THE ROAD



## REC ON THE ROAD

### Connect on the weekends with Rec on Road!

Returning every Friday and Saturday, starting September 10, join the Rec Crew outside for some organized fun! We bring the fun to you with tons of games, activities, crafts, puzzles, and our new DIY Workshop that will keep you busy and having fun! Register early, limited spots available [apm.activecommunitites.com/Colton](http://apm.activecommunitites.com/Colton)

#### Rec on the Road site visits:

- Fridays 2:30 to 3:30 p.m. Elizabeth Davis Park, 1055 West Laurel Drive
- Saturdays 11:00 a.m. to 1:00 p.m. Elizabeth Davis Park, 1055 West Laurel Drive
- Saturdays 2:00 to 4:00 p.m. Veterans Park, 290 East O Street

Registration Opens August 16.



These programs are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

Thank you for your Donation

**Walmart** 

Distribution Center 6561 COLTON

Thank you Colton Walmart Distribution Center #6561 for your generous donations over the past year which have benefited the Colton Community.



# LEARN TO SWIM

## AT THE GONZALES COMMUNITY CENTER



### Float back into summer with Pool Programs!

**All activities require pre-registration on [apm.activecommunitites.com/colton](http://apm.activecommunitites.com/colton). Current state & county restrictions require limited gathering sizes. At this time we, are asking that only one (1) chaperone accompany swimmers to the pool. Be sure to review your receipt for additional details and updates. Class space is limited!**

### Did you know that learning to swim could reduce the risk of drowning by 88%?

The best way to keep your swimmer safe is to sign them up for swim lessons this summer.  
 Fee: \$66 for residents and \$85 for non-residents, per session.

### STARTING MAY 17, REGISTER FOR SWIM LESSONS IN 3 EASY STEPS!

- 1) Review the Swim Level descriptions on the next page and select which swim lesson is most appropriate for your swimmer. Swimmers DO NOT need to complete a swim evaluation before registration.
- 2) Log onto [apm.activecommunitites.com/Colton](http://apm.activecommunitites.com/Colton), and select the session you want to attend. Be sure to review the lesson schedule on page 9 to see when your level is offered. Levels are offered at a variety of times. Each Swim Lesson consists of eight 30-minute classes. Lessons will run Monday-Thursday for two weeks each session.
- 3) After registering online or in person, please complete a Swim Lesson Emergency Waiver to bring to your first day of class. Waivers can be emailed to you, downloaded from the city website or picked up at the Gonzales Community Center. A waiver must be submitted on the first day in order to participate in the class.

### WHEN CLASSES ARE CANCELLED...

All Swim Lesson Classes are subject to minimum enrollment requirements and may be cancelled or combined due to low enrollment. If your desired class is full be sure to register on the waitlist.

Any class cancellations due to weather will be rescheduled for the following Friday.

*Fees are subject to change based on City Council approval.*







# SWIM LESSON SCHEDULE AND LEVELS

**SESSION 1:** June 21 - July 1  
**SESSION 2:** July 6 - July 16\*  
**SESSION 3:** July 19 - July 29

**SESSION 4:** August 2 - August 12  
**SESSION 5:** August 16 - August 26  
 \*Closed July 5

Times	1:00 P.M.	2:00 P.M.	3:00 P.M.	4:00 P.M.	5:00 P.M.	6:00 P.M.
<b>PARENT &amp; ME</b>						
<b>SHALLOW WATER I</b>						

*Additional levels & times may be added as safety guidelines and restrictions allow.  
 Follow our Social Media pages for the most current information.*

## PARENT & ME

Ages 6 months to 5 years. Parent and child are required to participate in the water together during entire session. This class introduces swimmers to the water in a safe and fun environment. Adults who accompany swimmers will be taught water safety and drowning prevention techniques. Swimmers are taught the proper techniques to float, submerge and move in the water and rollover. Classes incorporate songs and activities to meet swim skill benchmarks.

*Edades de 6 meses a 5 años. Los padres y los niños estan obligados a participar juntos en el agua durante toda la session. Esta clase introduce a los nadadores en el agua a un ambiente seguro y divertido. A los adultos que acompañan a los nadadores se les enseñaran tecnicas de seguridad y prevencion de ahogo. A los nadadores se les enseñan las tecnicas adecuadas para flotar, sumergirse y moverse en el agua. Las clases incorporaran canciones y actividades para cumplir con los puntos de referencia de habilidades de natacion.*

## SHALLOW WATER I

This basic level is for swimmers 6 years and older. Swimmers will be introduced to pool rules. This class will focus on developing a high comfort of level in the water with an emphasis on readiness to swim. Swimmers will focus on functional swim skills like trust, breathing control, body positions, rotary movement, direction change, beginner arm strokes, kicks, and floating.

*El nivel basico para mayors de 6 años. Los nadadores seran introducidos a las reglas de la piscina. Esta clase se enfocara en desarrollar una alta comodidad de nivel en el agua con enfasis en la preparacion para nadar. Los nadadores se enfocaran en habilidades funcionales de natacion como confianza, control respiratorio, posiciones del cuerpo, movimiento rotativo, cambio de direccion, golpes de brazo para principiantes, patadas y flotacion.*

## RECREATION SWIM

Recreation Swim will open soon! Follow us on social media for the dates, times and fees.

## RENT-A-LANE

Swimming is a cool way to stay active and healthy. Reserve your lane for 45 minutes and get into shape this summer. Our rent-a-lane program is designed for participants 18 years and older.

**JUNE 21 - AUGUST 26, 2021**

- Monday - Thursday 1:30 - 5:00 p.m.  
\$5 residents / \$7 non-residents.

## POOL PARTY RENTALS

Make it a Pool Party! Grab your suit and towel! It is time to get cool by the pool this summer. Opening July 2021, host your next event or party with us! Pool is closed July 4 and July 5.

### Pool Party Package:

\$326 Colton Resident / \$522 Non-Resident

### Each Party Package Includes:

- 15 minutes of setup time
- 1½ hours of Pool Fun Time!  
(Wristbands will be provided for your guests)
- Lifeguards for the duration of your rental
- Access to the Rainforest Water Feature
- Patio Style Seating and extra tables for food
- Access to locker room and showers
- 15 minutes of clean up time (all belongings must be removed from pool deck and locker room).

Pool Parties are available on the listed days and times:

- Fridays** 3:00 - 5:00 p.m.  
6:00 - 8:00 p.m.
- Saturdays** 3:00 - 5:00 p.m.  
6:00 - 8:00 p.m.
- Sundays** 12:00 - 2:00 p.m.  
3:00 - 5:00 p.m.



## LIFEGUARD TRAINING CERTIFICATION COURSE\*

Learn how to effectively prevent and respond to water emergencies with the American Red Cross lifeguard training and certification course. This course is designed to equip you with the skills and knowledge to prepare you for a variety of scenarios in and around the water. With our lifeguard training, you will learn how quick response times and effective preparation are vital to being a lifeguard, while also understanding the crucial elements in helping to prevent drownings and injuries. In addition, you will earn CPR/AED for Lifeguards and First Aid certification. Registration information on page 31.

### Pre-requisites for lifeguard training include:

- Students must be at least 15 years old by the last day of class
- Students must pass a pre-course swimming skills test prior to taking lifeguarding courses
- Must be able to attend all three days.

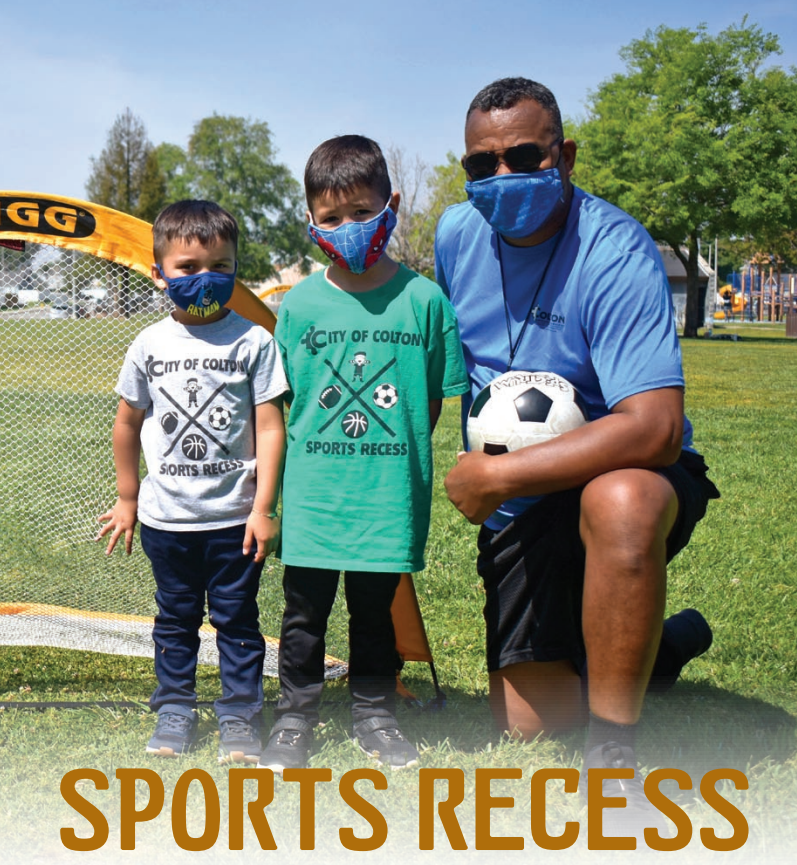
Ages: 15 & older

Location	Day	Dates	Times	Non-Resident	
				Fee	Fee
Gonzales Pool	FRI	5/28	3:00 p.m. - 7:00 p.m.	\$180	\$205
Gonzales Pool	SAT	5/29	8:00 a.m. - 6:00 p.m.		
Gonzales Pool	SUN	5/30	8:00 a.m. - 6:00 p.m.		
Gonzales Pool	FRI	6/25	3:00 p.m. - 7:00 p.m.	\$180	\$205
Gonzales Pool	SAT	6/26	8:00 a.m. - 6:00 p.m.		
Gonzales Pool	SUN	6/27	8:00 a.m. - 6:00 p.m.		
Gonzales Pool	FRI	7/23	3:00 p.m. - 7:00 p.m.	\$180	\$205
Gonzales Pool	SAT	7/24	8:00 a.m. - 6:00 p.m.		
Gonzales Pool	SUN	7/25	8:00 a.m. - 6:00 p.m.		

\* Those who fail to complete pre-requisites and skills assessments will not be granted a refund.

Fees are subject to change based on City Council approval.





# SPORTS RECESS

Join the Community Services Staff outside for fresh air, active play, and fun! Designed to develop and improve player's fitness levels and skillsets. During the six-weeks of Sports Recess, participants will focus on character building, fundamental skills, conditioning, learning new exercises, and much more! Register early, limited spots available. Registration information on page 31. Physical distancing and facemasks are required.

## AGES 3-6

\*Athletes must be potty trained prior to start date.

### SOCCER FUNDAMENTALS

Location	Day	Dates	Times	Fee	Non-Resident Fee
Rich Dauer Park	SAT	7/24-8/28	10:00 - 11:00 a.m.	\$70	\$91

### FOOTBALL FOOTWORK FUNDAMENTALS

Location	Day	Dates	Times	Fee	Non-Resident Fee
Rich Dauer Park	SAT	9/11-10/16	10:00 - 11:00 a.m.	\$70	\$91

## AGES 7-10

### SOCCER FUNDAMENTALS

Location	Day	Dates	Times	Fee	Non-Resident Fee
Rich Dauer Park	SAT	7/24-8/28	11:30 a.m. - 12:30 p.m.	\$70	\$91

### FOOTBALL FOOTWORK FUNDAMENTALS

Location	Day	Dates	Times	Fee	Non-Resident Fee
Rich Dauer Park	SAT	9/11-10/16	11:30 a.m. - 12:30 p.m.	\$70	\$91

## AGES 11-17

### SOCCER FUNDAMENTALS

Location	Day	Dates	Times	Fee	Non-Resident Fee
Rich Dauer Park	SAT	7/24-8/28	1:00 - 2:00 p.m.	\$70	\$91

### FOOTBALL FOOTWORK FUNDAMENTALS

Location	Day	Dates	Times	Fee	Non-Resident Fee
Rich Dauer Park	SAT	9/11-10/16	1:00 - 2:00 p.m.	\$70	\$91

# Adult Fitness Interval Training

Commit to a healthier you this summer with A.F.I.T.

This new 6 week fitness program is designed to get adults 18 and older active again. Join the community services coaches in the park for enjoyable interval training geared towards building strength, endurance, and overall fitness. Registration information on page 31.

Location	Day	Dates	Times	Fee	Non-Resident Fee
Chavez Park	SAT	6/5-7/10	8:00 - 9:00 a.m.	\$70	\$91
Chavez Park	SAT	6/5-7/10	9:30 - 10:30 a.m.	\$70	\$91



## Returning this Fall!

### ADULT BASKETBALL Wednesday Night League

Registration begins July 2021.

### YOUTH BASKETBALL League

Registration begins September 2021.  
Ages: 6-13



*Fees are subject to change based on City Council approval.*

# DROP-IN SPORTS AT GONZALES COMMUNITY CENTER



## DROP-IN SPORTS

The courts at the Gonzales Community Center are reopening! Make a one hour reservation at [apm.activecommunities.com/Colton](http://apm.activecommunities.com/Colton). Reservations are available a week in advance. Equipment is not supplied. All participants must have a Summer 2021 Emergency Waiver on file. Waivers can be picked up at the Gonzales Center or downloaded from the City Website.

### FEE:

**Ages 8-17:** Free with waiver on file

**Ages 18-49:** Residents \$3 / Non-Residents \$5

**Ages 50 & Over:** Free with the 50+ Club Membership (page 16)

*Children 7 and under must be accompanied by a parent or guardian.*

## BASKETBALL OPENS JUNE 1

### MONDAY - FRIDAY

**9:00 A.M. - 11:00 A.M. / 1:00 P.M. - 5:00 P.M.**

- Face Coverings are required.
- Play is limited to conditioning or practice only. Court space is restricted to 3 households or 4 players per court.
- Only 1 guardian allowed with youth participants. Spectators are not allowed with adult participants.
- Restrictions will be amended as State and County guidelines change, including limited capacity.

## RACQUETBALL - OPEN!

### MONDAY - FRIDAY

**9:00 A.M. - 5:00 P.M.**

- Face coverings are required.
- Play is limited to conditioning or practice only. Court space is restricted to 2 households or 2 players.
- Spectators are not allowed.
- Restrictions will be amended as State and County guidelines change.



# ALL FIREWORKS ARE ILLEGAL

## IN THE FOLLOWING AREAS:

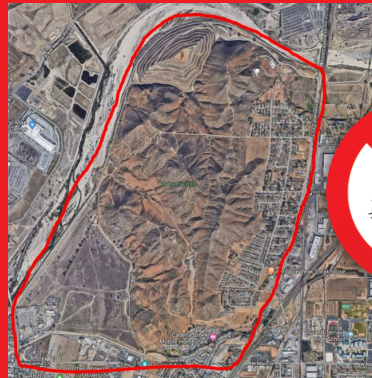
La Loma Hills and Reche Canyon have been identified as very high fire severity zones.

No fireworks, including Safe and Sane, shall be discharged in any high fire hazard areas within the city.

**\$3000 fine for first offense.**

For more information call (909) 370-5100.

CITY OF COLTON FIRE DEPARTMENT



LA LOMA HILLS



RECHE CANYON



Let Summer Begin!

Free Event!

# Movies in the Park



## Family Movie Trivia

Participating is as easy as 1, 2, 3!

1. Reserve your spot for Movies in the Park at [apm.activecommunities.com/colton](https://apm.activecommunities.com/colton) (keyword: Movies) then pick up craft supplies bag at Movies in the Park on event day.
2. Watch the movie with us at our Movies in the Park event.
3. View the step-by-step craft tutorial and Movie Trivia on YouTube the following week.

### Grab your family for an evening under the stars and in front of the BIG screen.

Movies in the Park is back by popular demand, with a few additions for safety measures. **Pre-registration is required for each FREE event.** Only 1 registration per family (up to 8 people), per event. Movie starts at 8:00 p.m.

#### Trolls World Tour

Friday, June 4, 2021 | Rich Dauer Park  
 Registration opens: Monday, May 17, 2021  
 Theme: Hair We Go... Crazy Hair Night

#### The Grinch (2018)

Friday, June 25, 2021 | Rich Dauer Park  
 Registration opens: Monday, May 24, 2021  
 Theme: Christmas in June

#### Raya and The Last Dragon

Friday, July 16, 2021 | Veterans Park  
 Registration opens: Monday, June 14, 2021  
 Theme: Dragon Night

#### Spiderman: Into the Spideverse

Friday, July 30, 2021 | Veterans Park  
 Registration opens: Monday, June 28, 2021  
 Theme: Superhero Night

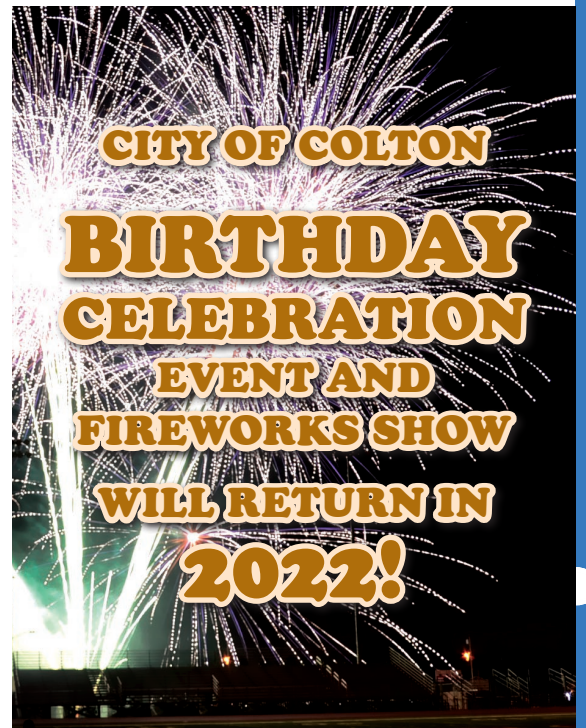
A reserved space will be available for families (up to 8 people) to set out lawn chairs or a blanket to enjoy the movie. Physical distancing and face masks are required when you are outside of your reserved space.

Popcorn, water, and snacks will be available for purchase.

\*Event details are subject to change based on State and County guidelines.



Snacks available for purchase!



# EMERGENCY FOOD FOR COLTON & GRAND TERRACE RESIDENTS (COMMODITIES)

## FREE FOOD

**Comida Gratis**  
**HERE THIS THURSDAY**  
**4:00 - 6:00 p.m.**



(909) 370-5087 [WWW.COLTONCA.GOV](http://WWW.COLTONCA.GOV)



**FREE**  
**FOOD**  
**Pantry**



The Colton Community Services Department provides emergency food assistance to our community twice a month to help families in need. Photo ID required.

### LOCATION

**Luque Center, 292 East O Street**  
(Omnitran's Bus Route #19)

**4:00 - 6:00 p.m.**

June 10, July 8, August 12, September 9, 2021

**8:30 - 10:30 a.m.**

June 24, July 22, August 26, September 23, 2021

*Dates and times are subject to change.*



# HOMELESS PREVENTION EMERGENCY AID

Are you or someone you know experiencing housing instability?

Colton residents who qualify may receive temporary assistance and resources.

For more information contact 909-370-5087 or email homeless@coltonca.gov

Volunteer Opportunities Available! For more information please email volunteers@coltonca.gov



## COMMUNITY PANTRY

(COLTON AND UNHOUSED RESIDENTS ONLY)

Non-perishable food, clothing, medical supplies, and personal hygiene items are available at the Luque Community Center. Photo ID & proof of residency is required.

Call (909) 370-5087 or email homeless@coltonca.gov for an appointment.

We accept food, clothing and hygiene donations! We ask that all clothing is washed and all canned food items be wiped down before donating.





We're Here For You

# HUTTON CENTER - FOR

(909) 370-6168 | 660 COLTON AVENUE, COLTON, CA 92324 | seniors@coltonca.gov

## 50+ Club

*Get out of the House!*

Physical Distancing doesn't need to be boring!

*Connect with others at our 'stay safe' events.*

- Bingo & Lotería
- "Good Vibrations" Fitness
- Special Events & Drive Thru Events

Call (909) 370-6168 for more information.



*Free!*

### To Become a 50+ Club Member

You will need to show two forms of I.D. for proof of residency with a physical address. In addition to a current Government issued Driver's License or Identification Card, examples of acceptable forms are:

- Utility Bill
- Rental receipt
- Vehicle registration or insurance



*Not Your Grandparents' Center!*

Early Care  
Preschool & S  
Appointments ca







# THOSE 50 & BETTER!

*Free! Free! Free!*

-  As COVID-19 safety restrictions continue, we will continue to offer "Stay Safe" activities with no membership fee.
-  For current information on days of operation, hours and special programs. Please call (909) 370-6168 or email [seniors@coltonca.gov](mailto:seniors@coltonca.gov).
-  Colton Seniors Age 60 & Older Meals Programs - Easy to prepare meals can be picked up by appointment or delivered to your Colton residence with little to no contact. Call Ramon Ramirez, Recreation Specialist at (909) 514-4202 for more details.
-  Want to help sponsor 50+ Club programs for seniors contact Kelly Phelps, Recreation Coordinator [kphelps@coltonca.gov](mailto:kphelps@coltonca.gov) or (909) 370-5568.

*"I'm both relieved and delighted to be back at the Hutton Center exercising with other seniors. At age 88 I can attest, that exercise is what has kept me healthy my entire life."*

Helen Nichols ~ 50+ Fitness



# 50+ Club

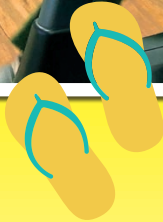
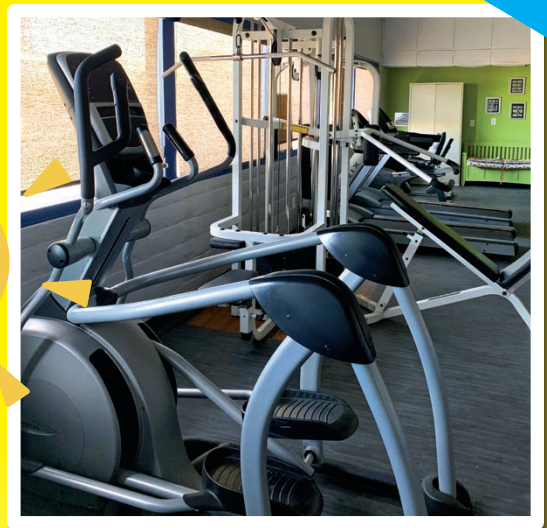
## Fitness Room



### Nothing is more important than your health.

If you're looking for a place to get into shape, get started in the '50+ Club Fitness Room' today. Currently re-opening by appointment only. One person per 40-minute session (2 if from the same household).

**FREE** with membership & currently membership is FREE (see page 16 for details.)



## Travel

### Return to Travel with Collette Vacations & Colton Community Services

True adventures go beyond incredible destinations or inclusive packages. With Collette seamlessly handle the details, all you have to do is enjoy.

#### AUTUMN IN NEW ENGLAND (Vermont/Massachusetts)

Take in the full spectrum of reds, oranges, and yellows lighting up the roadside with quaint farms, and wooden bridges crossing over tranquil streams. Stroll through quiet villages, step into history at Fort Ticonderoga, and the stunning views of Lake Champlain. For more information visit <https://gateway.gocollette.com/link/1045297>.



#### ALBUQUERQUE BALLOON FIESTA



Delight in the aroma of roasting chilies and the beautiful, magical moving picture show of hot air balloons sailing silently through the crisp fall air. With over 600 balloons, this the largest ballooning event and one of the largest annual international events held in the United States. For more information visit <https://gateway.gocollette.com/link/1044696>.

# Keep Colton Clean & Beautiful

The Colton Community Services Department would like to invite you and your family to come out and volunteer with us, take a look at an opportunity to make a difference in your community and become engaged. Face coverings are required. Register online at [apm.activescommunities.com/colton](http://apm.activescommunities.com/colton).

Register to join us on Saturday, July 31, 10:00 a.m. – 2:00 p.m. at Veterans Park located at 290 East O Street.

Free Keep Colton Clean & Beautiful T-Shirt for the first 80 participants.

For complete details, contact us at [volunteers@coltonca.gov](mailto:volunteers@coltonca.gov) or call 909.370.5548.



## VOLUNTEER OPPORTUNITY!

The Colton Community Services Department currently has limited amount of volunteer opportunities available for adults 18 and older.

To be placed on a wait list please email [volunteers@coltonca.gov](mailto:volunteers@coltonca.gov) or call 909.370.5548.

# July 2021

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

## WE ARE PARKS AND RECREATION



[@ColtonCommunityLibrary](#)  
#ConnectCSD  
#OurParkandRec

HAPPY  
4<sup>th</sup>  
of JULY!

4



5

Connect With Chalk



6



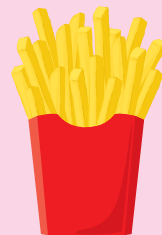
Happy  
Birthday  
Colton

11



How do you  
Jell-O?

12



It's  
Fry-day!

13



Tell us your  
#ParkAndRecStory!



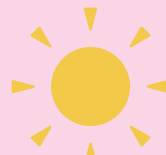
18

Make a New Friend in  
Day Camp



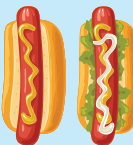
19

Drop-In at the  
Gonzales Center



20

Hot Digs



Happy Parents Day!



25

HAPPY  
Aunt & Uncle  
DAY



26

Spread the Love



27



# July is Parks & Recreation Month

**TUESDAY**

**COLTON**  
CITY SERVICES  
LEISURE + RECREATION  
Serving the Community  
ColtonCSD  
RecStory

**THURSDAY**

Bury A Time Capsule



1

**FRIDAY**

Let's go on a Scavenger Hunt!



2

**SATURDAY**

Rock of Kindness



3

Father & Daughter Day

7

It's a great day, for Water Play!



8

Sugar Cookies!



9

Family FUN Day @ Rich Dauer Park



10

Let's Read Together

14

How will you give today?



15

Get out of the house and into the Park!



16

Express Yourself!



17

Hot Dog



21

Summer Leisure Day



22

What makes your Grandmother special?



23

Tell us about your favorite cousin.



24

Teen Grab Pack!

28

Thank you Colton Wal-Mart Distribution Center #6361



29

How do you get Gnarly?



30

Discover Something New by Volunteering!



31

# The EARLY CARE AND EDUCATION DIVISION

offers a School Age Program for kindergarten to sixth grade, three Preschool Sites for children 3 - 5 years old, and assistance with a variety of social/family services.

CALL (909) 370-6171 FOR MORE INFORMATION.

SE HABLA ESPAÑOL.



STATE  
PRESCHOOL



Free! ¡Gratis!

Now enrolling for in  
classroom sessions.

Starts September 8, 2021.

A great way to get your child  
ready for kindergarten!

Do you have a 3 or 4 year old?

- AM and PM Classes ● Early Math Activities
- Literacy & Phonic Awareness ● Call TODAY!
- Must meet Department of Education Guidelines.

Three (3) locations:

- Paul J. Rogers Site      955 W Laurel Street
- Wilson Site              750 South 8<sup>th</sup> Street
- Cooley Ranch Park      2020 E Duron Street



Still  
Open!

# SCHOOL AGE PROGRAM

Now  
Enrolling!



Free or low cost!  
¡Gratis o  
bajo costo!

## School Age Program offered at the following elementary schools:

### Reche Canyon and Paul J. Rogers Elementary

- On-Site, Safe and Secure ● Before and After School
- On and Off-Track
- Tutors from Cal State University San Bernardino
- Must meet CDE Guidelines
- Affordable "Full-Fee" Rates

More information: call (909) 370-6171



A great way to get your child ready for kindergarten!

California Department of Education Permitted Teachers.

This revamped program now has a new name: "Colton's Pre-K Program".

Research shows young children learn best through play, but the optimum word here is LEARN. Our CDE Permitted Teacher knows what and how to teach your child the academic skills they need to know, while having a fun experience in the classroom.

### Gonzales Site

Ages: 3-5

Day	Dates		Time	Fee*	Non-Resident Fee
NO June or July Classes					
M/W/F	8/9-8/30	10 classes	8:30 - 11:00 a.m.	\$120	\$140
T/TH	8/10-8/31	5 classes	8:30 - 11:00 a.m.	\$60	\$70
M/W/F	9/1-9/29	12 classes	8:30 - 11:00 a.m.	\$144	\$138
T/TH	9/2-9/30	9 classes	8:30 - 11:00 a.m.	\$108	\$125

NO CLASSES ON 09/06/21 (Labor Day).

- 5 days a week available with Special Arrangements; inquire @ Office of ECE Division
- \* Fee Changes subject to City Council Approval.
- Must be potty trained



### Ages: 1-3

Parents, looking to get out the house with your littles ones? Drop-in to the clean, safe and friendly Tots and You program at the Gonzales Community Center. Doors open at 10:00 a.m. and close at 12:00 p.m. on Tuesdays and Thursdays, come for 30 minutes or stay for 2 hours. Daily fee includes 1 adult and 1 child. **Socks are required and we recommend each child brings a water bottle.** Contact (909) 370-6153 for more information. See page 31 for registration information.

Location	Day	Dates	Times	Fee	Non-Resident Fee
Gonzales Center	T/TH	6/1-6/24	10:00 a.m. - 12:00 p.m.	\$20/day	\$26/day
Gonzales Center	T/TH	7/6-7/29	10:00 a.m. - 12:00 p.m.	\$20/day	\$26/day

\*Based on capacity guidelines, only one adult may attend per child. Call for monthly prices or additional adult fees.

Fees are subject to change based on City Council approval.







# Colton Public Library



Take a peek at the different programs that the Colton Public Library has to offer. From books to computers to homework assistance, there is so much to explore! Follow us on Social Media! All the latest programs, activities and updates are released on the Library's Social Media Channels.



@ColtonPublicLibrary



City of Colton Community Services Department



@ColtonCSD

## Main Branch

656 North 9<sup>th</sup> Street, Colton, CA 92324  
(909) 370-5083

Open for limited hours, Monday - Friday. Call us for details.

## Luque Branch

294 East "O" Street, Colton, CA 92324  
(909) 370-5182

## Distant Learning Pods

**Available at Luque Branch.**

Need a safe quiet space with reliable Wi-Fi for your kids to do their remote learning? We've got you covered. Call today to make a reservation. Spots are available Monday through Friday from 8:00 a.m. to 12:30 p.m.

## Books 2 Go

Get your reading on with our new Books 2 Go program. Call your order into either library, staff will pull, sanitize and bag up your requested materials. Then stop by and use our contactless pick up. It's as easy as 1-2-3!

**For more information call  
(909) 370-5083.**

PROGRAMS AND ACTIVITIES ARE SUBJECT TO CHANGE AS SAFETY GUIDELINES RESPONDING TO COVID-19 CHANGES.



## Children's Summer Reading Program

June 7 - July 16, 2021

School is out and we're ready to READ! Join the Summer reading program and earn fun prizes! Ages 3-13 allowed. Registration required.

## Storytime in the Park

Fleming Park Wednesdays at 10:00 a.m.

Storytime is moving to Fleming park this summer! Join us outside to enjoy the fresh air and a great book! No registration required.

## Introducing Hoopla!

Instantly borrow digital music, audiobooks, eBooks and more, 24/7 with your library card. Visit [www.hoopladigital.com](http://www.hoopladigital.com) today and find your new favorite book.

## Ice Cream Party!

July 16, 2021 3:00-4:00 p.m.

Wrap up the reading program with a cold treat to celebrate with us! All who participated welcome!

# FRIENDS OF THE LIBRARY

*Support your Library*

The Friends of the Colton Public Library is a non-profit organization formed to benefit the Colton Public Library and to offer cultural enrichment to the community. The Friends of the Colton Public Library support projects that benefit the library. The sale of used books and magazines in the Friends' sales area at the Main Library is an ongoing fundraiser. All proceeds are used to support library services, purchase library materials, and sponsor special programming.

**Annual Membership Fees:** • Student \$5 • Individual \$7 • Family \$10 • Organization \$25



# Virtual Advance to Literacy Homework Assistance Center Programs

294 East "O" Street, Colton CA 92324  
Advance to Literacy: (909) 370-5170

## Advance to Literacy

### FREE Tutoring for Adults

This program offers FREE tutoring in basic reading and writing for people 18 years of age and older. Volunteer tutors meet with their students two to four hours per week at a time convenient for both of them. This is an excellent program for people seeking support in studying for the GED and related exams. Tutors and students may meet in person or via video conferencing programs. All study materials are provided by Colton Public Library at no cost.



## Family Literacy Storytime

**Tuesdays 12:00 - 1:00 p.m.**

Calling all children and their families to join us for virtual stories, songs and other fun activities that will help enhance literacy and build strong language skills.

## Conversation Basics Class for Adults

**Tuesdays 2:00 - 3:00 p.m.**

Meet with others who want to improve their conversation skills. This class is part of Colton Public Library's Advance to Literacy Program and is designed for adults who want to better their conversational abilities.

## Mysteries and Riddles

**Mondays 12:00 - 1:00 p.m.**

Each week this virtual activity for kids ages 8 and up involves solving a mystery or riddle. This program is designed to promote literacy skills for children.

## Adult Reading Club

**Wednesdays 3:00 - 4:00 p.m.**

Let's read together, virtually! This is a program offered through Colton Public Library's Advance to Literacy Program to help improve adults basic reading skills.

## Writing for Kids

Kids ages 8 and up are invited to a group journaling once a week in a virtual session hosted by library staff. Young people will be encouraged to put their thoughts and feelings in writing.

## Practice DMV Test

**July 8, 2021 3:30 p.m.**

Prepare for your DMV test for FREE with Colton Public Library. For more information or to register call (909) 370-5170.



*Perfect for your  
next outdoor event!*

# Park Rentals

## **NOW ACCEPTING APPLICATIONS FOR PARK RENTALS.**

All park and park shelter rentals require a permit through the Community Services Department. Permits will be issued following all State, County, and City guidelines.

Enjoy your next birthday party, baby shower or family picnic without the hassle of waking up early to reserve a spot. \$70 per day for Colton residents and \$110 per day for non-residents with a refundable deposit. Park locations available for rent listed on the right. Inquire about Park availability at [www.ci.colton.ca.us/256/Parks](http://www.ci.colton.ca.us/256/Parks).

Note: Anytime a jumper is used in a city park, a copy of the rental company's insurance policy is required and must be faxed to (909) 777-3351 or emailed to [rentals@coltonca.gov](mailto:rentals@coltonca.gov).

### **FLEMING PARK**

525 North La Cadena Drive  
\$266 per day for Colton residents and \$372 per day for non-residents with a refundable deposit.  
*A Special Event Permit may be required for some events.*

### **PRADO PARK**

3000 East Prado Lane

### **CESAR E. CHAVEZ PARK**

600 Colton Avenue

### **VETERANS PARK**

290 East "O" Street

### **RICH DAUER PARK**

955 Torrey Pines Drive

### **ELIZABETH DAVIS PARK**

1055 W. Laurel Street  
Two Shelters at this location

### **COOLEY RANCH PARK**

2020 Duron Street  
Three Shelters at this location

*Fees are subject to change based on City Council approval.*



# Facility Rentals

## Program opening in July!

Currently, COVID-19 restrictions do not allow for gatherings indoors. At this time, we are currently not accepting applications for indoor reservations. As COVID-19 restrictions lift, applications will be accepted on a first-come, first-serve basis.

Reservation applications are available at any of our Community Centers and must be completed and submitted at least two (2) weeks prior to your requested reservation dates.



**For more  
information contact:**

(909) 370-6152 | [raziliramirez@coltonca.gov](mailto:raziliramirez@coltonca.gov)

## Gonzales Community Center

670 Colton Avenue  
Colton, CA 92324

Max Capacity:  
Dining = 93  
Assembly = 200

## Luque Community Center

292 East "O" Street  
Colton, CA 92324

Max Capacity:  
Dining = 80  
Assembly = 115

## Hutton Community Center

660 Colton Avenue  
Colton, CA 92324

Max Capacity:  
Dining = 176  
Assembly = 200  
Patio = 200

# FACILITY RENTALS PARTY PACKAGES PROGRAM

**Got a Birthday Party to plan?  
Need somewhere to host your team party?**

**CHECK OUT THE RECREATION PARTY PACKAGES THAT  
ARE NOW AVAILABLE! PACKAGES ARE INTENDED  
FOR GROUPS OF 15-30 YOUTH, AGES 5-17.**

### RECREATION PARTY PACKAGE

Let us organize the fun!  
Rental includes one half  
of the Gonzales Center  
Basketball gym.  
Packages starting  
at \$187.

### REC ON THE ROAD PACKAGE

We'll take the fun to  
you! Host your party at  
a City Park and get your  
Park Shelter Rental at a  
discounted rate. Packages  
starting at \$213.

### TEEN CENTER PACKAGE

Fun for Teens!  
This package includes  
gaming systems and game  
tables for your Teens and  
their friends. Packages  
starting at \$266.



### PARTY PACKAGES INCLUDE:

- TWO HOURS OF PARTY TIME
- TABLES & CHAIRS FOR PARTY GUESTS
- DESIGNATED PARTY AREA
- ACTIVITIES & CRAFTS
- INFLATABLE JUMPER (Subject to availability)
- PARTY ASSISTANT
- MUSIC

For more information, contact (909) 370-6152  
or [rentals@coltonca.gov](mailto:rentals@coltonca.gov)

*Fees are subject to change based on  
City Council approval.*

# REGISTRATION IS EASY!

**ONLINE REGISTRATION**  
Begins Monday, May 17, 2021



**WALK-IN REGISTRATION**  
Begins Monday, May 17, 2021

## HERE'S WHAT TO DO:

1. Set up an account on the Active.net site at <https://apm.activecommunities.com/colton> a few days before you want to register. A link to the site can be found on [www.coltonca.gov](http://www.coltonca.gov).
2. Log on to Active.net and register for your class! Visa and MasterCard are accepted.
2. **CLASS CONFIRMATIONS ARE NOT MADE.** Students should plan on attending class as listed on the receipt unless notified otherwise.

## HERE'S WHAT TO DO:

1. Request a registration form at the Gonzales Community Center or download a form from [www.coltonca.gov](http://www.coltonca.gov).
2. Take your completed registration form to the Gonzales Community Center Front Desk. Staff will process your payment.

## REGISTRATION POLICY

1. Proof of residency is required to receive the Colton Resident rate. A current California ID is preferred.
2. Pre-Registration is necessary for all activities and classes. Registration is accepted on the form provided by the City.
3. Please keep in mind, non-residents will be charged an additional 30% including those who reside in a county pocket.

# ¡REGISTRACION ES FACIL!

**REGISTRO POR INTERNET**  
Comienza el Lunes, 17 de Mayo, 2021



**REGISTRO DE WALK-IN**  
Comienza el Lunes, 17 de Mayo, 2021

## AQUÍ ES LO QUE TIENE QUE HACER:

1. Establezca una cuenta en el sitio <https://apm.activecommunities.com/colton> unos días antes de hacer la registracion. Un enlace se puede hacer en el sitio [www.coltonca.gov](http://www.coltonca.gov).
2. ¡Ingresé a Active.net y regístrese para su clase! Se aceptan Visa y MasterCard.
3. **No se hacen confirmaciones de clase.** Los estudiantes deben planear en asistir la clase, como aparece en el recibo, a menos que se notifique lo contrario.

## AQUÍ ES LO QUE TIENE QUE HACER:

1. Solicitar un formulario de registracion a Gonzales Community Center o descargar un formulario en [www.coltonca.gov](http://www.coltonca.gov).
2. Lleve su formulario de registro completado a la recepción de Gonzales Community Center. El personal procesará su pago.

## POLIZAS PARA LA REGISTRACION

1. Prueba de residencia es necesario para recibir la tarifa por ser residente de Colton. Se prefiere un ID actual de California.
2. Pre-registracion es necesario para todas las actividades y clases. La registracion es aceptada con el formulario proporcionado por la ciudad.
3. Por favor tenga en cuenta, a los que no son residentes, se les cobrará una tarifa adicional de 30% incluyendo aquellos que pertenecen a el condado aunque vivan en la ciudad de Colton.



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

Programs are correct and up-to-date at the time of publishing. The Department reserves the right to change any program information as it deems necessary. Classes and times are subject to changes based on enrollment. Some classes may have minimum and maximum enrollment restrictions. We apologize in advance for any inconvenience. Please call (909) 370-6153 for more information.

❖ Support Your City Programs! ❖

# Colton Parks &

## FUNDRAISING PROGRAMS

### GOLDEN YEARS PROGRAM

The Golden Years Program utilizes funding to promote programs, facilities, and services for Colton's senior citizen population. Health services, nutrition programs, group classes, and special events are examples of programs geared toward our "more experienced" residents.



### RECREATION SCHOLARSHIPS

This is the original Parks & Recreation Foundation program. The Program funds scholarships to income-eligible Colton families for children to attend City-sponsored programs that they otherwise might not be able to afford.

The Recreation Scholarship Program has awarded over \$115,000 in scholarships to hundreds of children since 2003.

Scholarships are available to Colton Residents for youth CSD programs. Proof of residency and income verification required. Applications are available at the Gonzales Community Center.

### FRIENDS-IN-NEED PROGRAM

The Friends-in-Need Program makes funds available to residents who need assistance, through a City-sponsored food bank and clothes closet. The Program also helps fund holiday events to assist in bringing the community together.



All funding collected by the Foundation directly benefits the Colton community. You may contribute to the Foundation as a whole, or designate a specific program that you wish your donation to benefit.

**PLEASE CONTACT US** If you would like to donate, have questions, or for more information: COLTON PARKS & RECREATION FOUNDATION; 670 Colton Avenue, Colton, CA 92324  
 Deb Farrar dfarrar@coltonca.gov (909) 370-6157.



## Give on Amazon Smile

You shop. Amazon gives.



- Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases to the **Colton Parks & Recreation Foundation** when every shop on AmazonSmile.
- Sign in at AmazonSmile to add **Colton Parks & Recreation Foundation** to your account.
- AmazonSmile is the same Amazon you know. Same products, same prices, same service.
- Support your charitable organization by starting your shopping at smile.amazon.com



✧ Give Back to Colton! ✧

# Recreation Foundation

## FUNDRAISING PROGRAMS

### HISTORIC COLTON PROGRAM

The Historic Colton Program makes funds available to support City programs which celebrate Colton's rich history, dating to 1887. Current programs include the annual City Birthday Celebration and the Colton Sports Hall of Fame.



### YOUTH EMPOWERMENT

The Youth Empowerment Program supports collaborative efforts to encourage youth to take on leadership roles in the community. Current efforts include working with Colton youth to design a modular skate park facility near the Art Thompson Teen Center in Cesar Chavez Park.



### PARK ENRICHMENT PROGRAM

The Park Enrichment Program enhances park opportunities for the residents of Colton. Colton continues to strive toward the goal of making park land available within 1/2-mile of every city resident. This program helps to make funding available for this purpose.

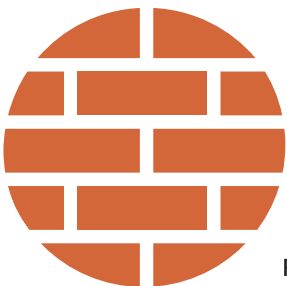


### Mission Statement

The purpose of the Foundation is to aid, sponsor, promote, advance, and develop park and recreation opportunities for all citizens of Colton.

## Adopt-a-Brick Program

The Friends of the Colton Public Library invite you to honor your family, a friend or memorialize someone special by purchasing a commemorative brick. Dedicating a brick costs \$100. The net proceeds raised will enable the Colton Public Library to establish a fund for additional educational programs for adults and children in the community. The size of each brick is 4x8 inches and includes space for 4 lines and 18 characters per line. Your permanently inscribed brick will be set near the clock at the Carnegie Public Library at 380 North La Cadena Drive. PLUS, you get one for your home. Interested? Please call (909) 370-5083.



# RECYCLING IN COLTON



Lower your carbon footprint everyday by recycling.



**COLTON** residential customers benefit from weekly waste collection services utilizing a state-of-the-art, automated three-cart system designed to divert waste from landfills through recycling.

## Green Container **RECYCLABLES**

These items are recyclable and may be placed in your recycle bin or cart:



### PAPER

- Cardboard
- Junkmail
- Magazine
- Phone Books
- Cereal/Cracker Boxes
- Mixed Colored Paper
- Computer Paper
- Any White Paper
- Newspaper
- Milk and Juice Cartons

### GLASS

- Food bottles
- Beverage Bottles
- Liquor Bottles
- Soda Bottles
- Juice Bottles
- Wine Bottles
- Jars

### METAL

- Empty aerosol Cans
- Aluminum Cans
- Tin Cans
- Food/Juice Cans
- Empty Paint Cans (dry paint ok)
- Aluminum Foil

### PLASTIC

- Clothing Hangers
- Drink Bottles
- Plastic Toys
- Detergent Containers
- Water Bottles
- Milk Containers
- Food Containers
- Pails
- Plastic Plates
- Food Trays

- Yogurt Containers
- Plant Holders
- Flower/Plant Containers
- Tupperware Containers
- Clothes Hampers
- Plastics Labeled



## RECYCLABLES PROCESSING

- 1 Mixed recyclables are placed into your green container
- 2  Material is delivered to a Material Recovery Facility [MRF] for sorting.
- 3  Recyclables are separated by commodity and baled.
- 4  Thousands of bales are shipped to locations for further processing or to domestic and overseas markets.
- 5  Post consumer items such as paper products and clothing are made from various recycled materials. Buying recycled products closes the loop.

## Black Container **NON-RECYCLABLES**

These items are **NOT** recyclable and must be placed in your solid waste bin:



- Mixed Products [i.e. Plastic/Metal combination]
- Waxed Paper
- Coated Materials
- Ceramic/Pyrex
- Mirrors
- Safety Glass
- Plate Glass
- Pet Waste

- Diseased Plants
- Meat/Fish/Bones
- Metal Coat Hangers
- Dairy Products
- Paper Towels
- Tissue Paper
- Styrofoam
- Palm Fronds [Branches]

## Brown Container **GREEN WASTE**

These items are **NOT** recyclable and must be placed in your green waste bin:



- Weeds
- Garden Trimmings
- Wood Scraps/Chips
- Stable Bedding
- Grass Clippings
- Green Paints
- Dry Leaves
- Horse Manure

Additional bags or bundles of green waste material may be collected as a bulky item. Palm fronds are **NOT** recyclable. Please place palm fronds in the trash cart

**Did you know you can have your large bulky items picked up for free?** Please contact CR&R at (909) 370-3377 to schedule a pick up at your curbside.



# Save Your Community's Citrus

*A Deadly Plant Disease and Dangerous Pest Have Been Found in California*

The California citrus we all know and love is at risk. A devastating plant disease called Huanglongbing, also known as HLB or citrus greening, has been found in Southern California. HLB kills citrus trees and there is no cure. Diseased trees produce bitter, hard and lopsided fruit, and eventually die. The disease is spread by a pest called the Asian citrus psyllid as it feeds from tree to tree. Psyllids are small, about the size of an aphid, and can be seen on the small, tender, new leaves of citrus trees. The best way to protect California citrus from the disease is to stop the spread of the pest.

## *We All Play a Critical Role:*

- Inspect your citrus trees monthly for the pest and disease.
- Do not move citrus plants, leaves or foliage in or out of your community, or across state or international borders.
- Cooperate with agriculture crews placing traps, inspecting trees and treating for the pest.
- Talk to your local nursery or garden center about products that can protect your tree from the Asian citrus psyllid.
- Plant citrus trees from reputable, licensed nurseries in your area.
- When grafting trees, only buy registered budwood with source documentation.
- Control ants on your citrus trees. Ants interfere with beneficial insects and actually protect the Asian citrus psyllid. Talk to your local nursery about ant bait that can help.
- If you no longer wish to care for your citrus tree, consider removing it so it does not become a host to the pest and disease.
- If you suspect your tree has the psyllid or disease, act fast! Call the California Department of Food and Agriculture at **800-491-1899**.



Citrus Pest & Disease  
Prevention Program

[CaliforniaCitrusThreat.org](http://CaliforniaCitrusThreat.org)



# City of Colton Mandatory Watering Schedule

Water between 8pm and 6am

## Ciudad de Colton Horario de Riego Obligatorio

Riego entre 8pm y 6am



**Even number** addresses can water Monday, Wednesday and Saturday

Domicilios que terminan en un **número par** pueden regar los lunes, miércoles y sábados



**Odd number** addresses can water Tuesday, Thursday and Saturday

Domicilios que terminan en un **número impar** puede regar los martes, jueves y sábados

- Irrigation is allowed only on assigned irrigation days
- No watering is permitted between 6:00am-8:00pm
- Use a spray nozzle that can be shut off or adjusted
- Avoid using a water hose outside to clean driveway and sidewalks
- Install a drip irrigation system to water plants, shrubs, and all other landscape
- Se permite el riego solo en los días de riego asignados
- No se permite el riego entre las 6:00 am y las 8:00 pm
- Use una boquilla rociadora que se pueda apagar o ajustar
- Evite usar una manguera de agua en el exterior para limpiar banquetas su estacionamiento
- Instale un sistema de riego por goteo para regar plantas, arbustos y cualquier otro jardinería

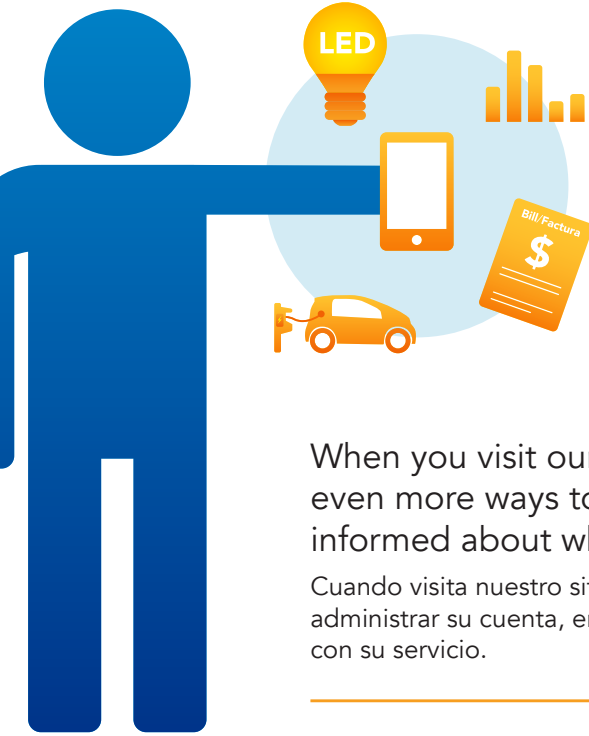
For more information visit  
Para más información visite

[www.coltonlandscape.com](http://www.coltonlandscape.com)



CITY OF COLTON  
WATER UTILITY  
Water Conservation Division





# As a Colton Electric Customer, You Have the Power Online

Como Cliente de Colton Electric, Tiene el Poder en línea

When you visit our website **coltononline.com**, you now have even more ways to manage your account, find resources, and be informed about what's happening with your utility.

Cuando visita nuestro sitio web **coltononline.com**, ahora tiene aún más formas de administrar su cuenta, encontrar recursos y estar informado sobre lo que está sucediendo con su servicio.

**Here are just a few of the ways you can now use our website**  
 Estas son solo algunas de las formas en que ahora puede usar nuestro sitio web



## More ways to pay your electric bill online

Más formas de pagar su factura de electricidad en línea



## Apply for Rebates when you upgrade or replace items in your home

Solicite Reembolsos cuando actualice o reemplace artículos en su hogar.

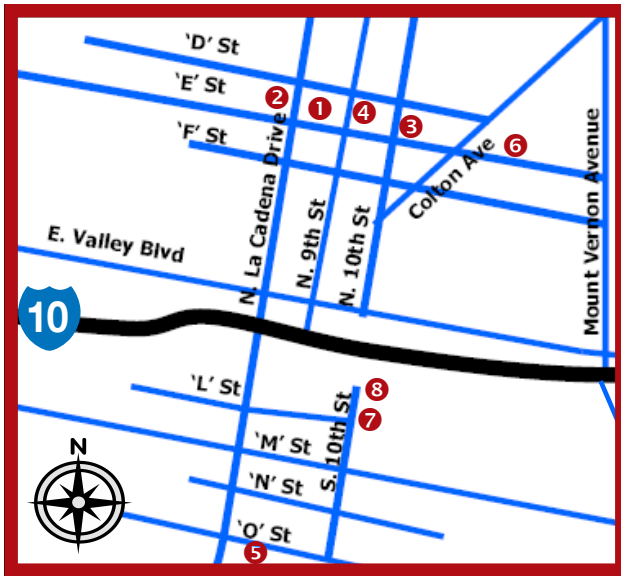


## Learn about our Electric Vehicle (EV) programs and EV ownership

Conozca nuestros programas de vehículos eléctricos (VE) y la propiedad de un VE.

Learn more at  
 Aprender más en

**coltononline.com**



- 1 CIVIC CENTER/CITY HALL**  
 650 N. La Cadena 909-370-5099  
 Mayor & Council Office 909-370-5060  
 City Clerk 909-370-5032  
 City Manager 909-370-5051  
 Economic Development 909-370-6170  
 Finance Department 909-370-5555  
 Customer Services/Utility Billing  
 Police Department 909-370-5000
- 2 CIVIC CENTER ANNEX** 659 N. La Cadena  
 Development Services 909-370-5079  
 Building & Safety, Permits/Licenses  
 Police Department/  
 Code Enforcement 909-370-5114  
 Chamber of Commerce 909-825-2222  
 Human Resources 909-370-5062
- 3 Fire Department**  
 303 East E Street 909-370-5100
- 4 Colton Public Library**  
 656 N. 9<sup>th</sup> Street 909-370-5083
- 5 Luque Branch Library**  
 294 East O Street 909-370-5182
- 6 Community Services Department**  
 Gonzales Center 670 Colton Ave. 909-370-6153  
 Hutton Center 660 Colton Ave. 909-370-6168  
 Thompson Center 651 N. Mt Vernon 909-514-4255  
 Luque Center 292 E. O Street 909-370-5087  
 ECE Division 660 Colton Ave. 909-370-6171
- 7 CORPORATE OFFICES** 160 S. 10<sup>th</sup> Street  
 Public Works 909-370-5065  
 Building Maintenance/Engineering/Fleet/Streets  
 Parks/LLMD/Streets Hotline 909-370-5070  
 Graffiti Hotline 909-370-5174
- 8 Electric Utility Department**  
 150 S. 10<sup>th</sup> Street 909-370-5104

**OTHER IMPORTANT NUMBERS**

- CalTrans - District 8 . . . . . 909-383-4641
- Cemetery (Hermosa Gardens) . . . . . 909-824-9110
- Colton Area Museum . . . . . 909-824-8814
- Colton Post Office . . . . . 909-825-0508
- Colton School District . . . . . 909-580-5000
- Colton Trash/CR&R Incorporated . . . . . 909-370-3377
- County Dump . . . . . 909-386-8900
- County Environmental Health . . . . . 800-442-2283
- County Flood Control . . . . . 909-387-8063
- County Vector Control . . . . . 800-442-2283
- Hazardous Waste . . . . . 800-OILYCAT
- Natural Gas—Residential . . . . . 800-427-2200
- Natural Gas—Business . . . . . 800-427-2201
- Public Works Hotline . . . . . 909-370-5070
- San Bernardino County Operator . . . . . 909-387-2020
- Spectrum . . . . . 833-697-7328
- Time Warner . . . . . 888-892-2253
- Welfare Department, Colton . . . . . 877-410-8029
- Welfare Department, General . . . . . 800-472-2321

**NO KILL SHELTERS**

*Donations Welcome & Needed*

- Yucaipa Valley Animal Placement Society . . . 909-790-1440  
 11937 13<sup>th</sup> Street, Yucaipa, CA 92399. . . . www.yaps.org
- Mary S. Roberts Pet Adoption Center . . . . 951-688-4340  
 (Formerly the Riverside Humane Society)  
 6165 Industrial Avenue, Riverside, CA 92504  
 www.petsadoption.com
- West End Shelter for Animals . . . . . 909-947-3517  
 1010 E. Mission Blvd., Ontario, CA 91761  
 www.westendshelter.com

**YOUTH SPORTS CONTACT INFORMATION**

- Carl Rimbaugh Girls Softball . . . . .  
 Erika Hernandez, President  
 carlrimbaughsoftball@gmail.com
- Colton Pony Youth Baseball+Softball . . . . 909-478-2132  
 Mike Razo, President coltonponytreasurer@gmail.com
- Colton T-Ball . . . . .  
 Joe Perez, President pridedcto@aol.com
- Colton Youth Soccer . . . . .  
 Jennifer End, President  
 jenniferend\_cyso.president@yahoo.com  
 Cell: 909-641-5559 Registrar: 909-520-2764
- Ken Hubbs Memorial Baseball League  
 Fred Diaz, President  
 Kenhubbslittleleague1951@gmail.com

**AYUDA EN ESPAÑOL**

- City Council . . . . . 909-370-5060
- City Manager . . . . . 909-370-5518
- Community Services . . . . . 909-514-4253
- Development Services . . . . . 909-370-5081
- Electric Department . . . . . 909-370-6132
- Public Works . . . . . 909-370-6131
- Water/Waste Water . . . . . 909-370-6131



# Colton Community Services Department Facilities Map



**1 Cesar E. Chavez Park**

600 Colton Avenue

**Gonzales Community Center**

670 Colton Avenue

**Hutton Community Center**

660 Colton Avenue

**Thompson Teen Center**

651 North Mt Vernon Avenue

**2 Cooley Ranch Park**

2020 Duron Street

**3 Elizabeth Davis Park**

1055 West Laurel Drive

**4 Fleming Park**

525 North La Cadena Drive

**5 Max J. Lofy Park**

351 East E Street

**6 McKinley Playground**

600 West Johnston Street

**7&8 N Street Mini Parks**

Between 5<sup>th</sup> and 7<sup>th</sup> Streets

**9 Prado Park**

3000 East Prado Lane

**10 Rich Dauer Park**

955 Torrey Pines Drive

**11 Veterans Park**

290 East O Street

**Luque Community Center**

292 East O Street

**12 Colton Area Museum**

380 North La Cadena Drive

**13 Main Library**

656 North 9<sup>th</sup> Street

**14 Luque Branch Library**

294 East O Street

**15 Homework Assistance Center**

294 East O Street

**16 Cooley Ranch State Preschool**

2020 East Duron Street

**17 Reche Canyon School Age Program**

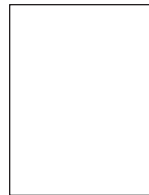
3101 Canyon Vista Drive

**18 Paul J. Rogers School Age and Preschool Program**

955 West Laurel Street

**19 Wilson State Preschool**

750 South 8<sup>th</sup> Street



# P.A.W.S. IN THE PARK

**Pet Wellness and Support Event**  
**Saturday, September 18**  
**10:00 a.m. - 1:00 p.m.**  
**Hutton Community Center Parking Lot**  
**660 Colton Ave**

Bring your Cat or Dog to our drive-thru style pet wellness event.

A pawsitively awesome opportunity to connect with wellness support: Vaccination Clinic | Microchipping Clinic  
Pet Licensing | Wellness support resources  
Pet focused vendors

If you are interested in becoming a vendor or pet rescue for this event, please contact Razili Ramirez at (909) 370-6152 or [raziliramirez@coltonca.gov](mailto:raziliramirez@coltonca.gov)